

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

January 16th, 2025

REMINDER

NO SCHOOL MONDAY
1/20/24
IN OBSERVATION OF MARTIN
LUTHER KING JR. DAY



STUDENT WORK



MRS. PRIVE -
3RD GRADE

FROM MR. BRIDLE

AS WE APPROACH THE AIMSWEB+ BENCHMARK TESTING PERIOD, WE WANT TO EMPHASIZE THE CRITICAL IMPORTANCE OF YOUR CHILD'S ATTENDANCE DURING THESE ASSESSMENTS. CONSISTENT ATTENDANCE ENSURES THAT EACH STUDENT HAS THE OPPORTUNITY TO DEMONSTRATE THEIR KNOWLEDGE AND SKILLS ACCURATELY, WHICH IS ESSENTIAL FOR TAILORING INSTRUCTION TO MEET THEIR INDIVIDUAL NEEDS. TO HELP YOUR CHILD PERFORM AT THEIR BEST, ENCOURAGE THEM TO GET A GOOD NIGHT'S SLEEP BEFORE TESTING DAYS AND EAT A HEALTHY BREAKFAST TO FUEL THEIR MINDS. DISCUSSING THE TESTS AS AN OPPORTUNITY TO SHOWCASE THEIR LEARNING RATHER THAN A SOURCE OF STRESS. ADDITIONALLY, REMIND THEM TO APPROACH THE TESTS WITH A POSITIVE MINDSET AND TO TAKE THEIR TIME WHILE ANSWERING QUESTIONS. YOUR SUPPORT IN FOSTERING A POSITIVE ATTITUDE AND ENSURING REGULAR ATTENDANCE WILL PLAY A SIGNIFICANT ROLE IN THEIR SUCCESS DURING THIS CRUCIAL ASSESSMENT PERIOD.

THE TESTING WINDOW IS AS FOLLOWS:

KINDERGARTEN - FIFTH GRADE: MONDAY, JANUARY 27TH- FRIDAY, JANUARY 31ST

SIXTH GRADE - MONDAY FEBRUARY 3RD- WEDNESDAY, FEBRUARY 5TH.

PLEASE CHECK YOUR CHILD'S CLASSROOM SCHOOLGY FOR THEIR INDIVIDUAL TESTING TIME. THANK YOU FOR YOUR PARTNERSHIP IN YOUR CHILD'S EDUCATION!

SAVE THE DATE

1/20	NO SCHOOL
1/27 -	AIMS WEB+ TESTING WINDOW
2/4	
1/30	COMMUNITY MEETING. 8:30AM
2/3	4TH GRADE FIELD TRIP
2/13	WINTER BAND CONCERT. 6:30P
2/14	KIDS HEART CHALLENGE (WEAR SNEAKERS)
2/20	*SNOW DATE* WINTER BAND CONCERT. 6:30 PM
2/24-	WINTER VACATION
2/28	
2/28	LAST DAY FOR KIDS HEART CHALLENGE DONATIONS



BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE [LINK](#) FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



LUNCH MENU

JANUARY
LUNCH [MENU](#)



KIDS HEART CHALLENGE



IF YOU HAVE ANY QUESTIONS,
PLEASE CONTACT MRS.
WINCHELL

MORGAN.WINCHELL@SAU19.ORG

IT'S ALMOST TIME FOR THE
AMERICAN HEART
ASSOCIATION'S
KIDS HEART CHALLENGE!

IMPORTANT DATES:

- KICK OFF ASSEMBLY:
FEBRUARY 6TH
- EVENT DATE:
FEBRUARY 14TH
**(PLEASE SEND STUDENTS
WITH PROPER FOOTWEAR)**
- LAST DAY TO DONATE:
FEBRUARY 28TH

Please view the attached
flyer for more information.



GIRLS ON THE RUN

- REGISTRATION OPENS FEBRUARY 10TH FOR GRADES 3RD - 6TH.
- SEASON BEGINS TUESDAY APRIL 1ST
- FINAL 5K SATURDAY MAY 31ST

PLEASE SEE ATTACHED FLYER FOR MORE
INFORMATION.

CONTACT MRS. WINCHELL WITH ANY
QUESTIONS

MORGAN.WINCHELL@SAU19.ORG



FROM THE SCHOOL NURSE

ILLNESS:

THERE IS AN INCREASE IN ILLNESSES THROUGHOUT THE SCHOOL. TO PREVENT THESE ILLNESSES, WE RECOMMEND THAT YOUR CHILD STAY HOME FROM SCHOOL IF EXPERIENCING FLU, COLD, OR GI SYMPTOMS.

YOUR CHILD SHOULD BE PHYSICALLY ABLE TO PARTICIPATE IN ALL SCHOOL ACTIVITIES.

TO DECIDE WHETHER OR NOT TO SEND YOUR CHILD TO SCHOOL, PLEASE CONSIDER THE FOLLOWING GUIDELINES.

KEEP YOUR CHILD HOME FOR TREATMENT AND OBSERVATION IF EXPERIENCING ANY OF THE FOLLOWING SYMPTOMS:

- TEMPERATURE GREATER THAN 100°F. YOUR CHILD SHOULD STAY HOME UNTIL AT LEAST 24 HOURS AFTER THEY NO LONGER HAVE A FEVER. THIS SHOULD BE DETERMINED WITHOUT THE USE OF FEVER-REDUCING MEDICINES (ANY MEDICINE THAT CONTAINS IBUPROFEN OR ACETAMINOPHEN).
 - VOMITING
 - DIARRHEA
 - CHILLS
- GENERAL MALAISE OR FEELINGS OF FATIGUE, DISCOMFORT, WEAKNESS OR MUSCLE ACHES
 - FREQUENT COUGH
 - NASAL CONGESTION/RUNNY NOSE WITH FREQUENT NOSE BLOWING

IF SYMPTOMS ARE NOT IMPROVING, PLEASE CONTACT YOUR CHILD'S PCP FOR FURTHER RECOMMENDATIONS. WE APPRECIATE YOUR HELP IN KEEPING OUR SCHOOL COMMUNITY HEALTHY!

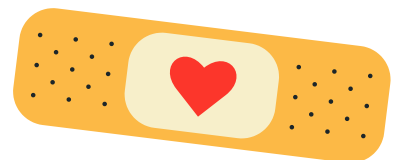
THIS TIME OF YEAR, TEACHERS ARE ALWAYS APPRECIATIVE FOR DONATIONS TO HAVE TISSUES, SANITIZING WIPES, AND NON-SCENTED LOTION (TO PREVENT DRY HANDS FROM FREQUENT HANDWASHING) FOR STUDENTS TO USE IN THE CLASSROOM.

I'M HOPING WITH YOUR HELP; EVERYONE CAN HAVE A HAPPY AND HEALTHY SCHOOL YEAR!!

INJURIES

IF YOUR CHILD SUSTAINS AN INJURY AT HOME, OR AT SCHOOL, THAT REQUIRES ANY INTERVENTION TO INCLUDE, BUT NOT LIMITED TO, MEDICATION ADMINISTRATION TO MANAGE PAIN, SPLINT/CAST, CRUTCHES ETC., YOU MUST SUBMIT DOCUMENTATION FROM THE DIAGNOSING MEDICAL PROVIDER THAT SPECIFIES WHAT ACCOMMODATIONS/RESTRICTIONS NEED TO OCCUR AT SCHOOL.

IF YOU HAVE QUESTIONS/CONCERNS,
PLEASE CONTACT MS. CHRISTEN (603) 487-2211
X 5733



PTA

RAFFLE BASKETS

- WE ARE LOOKING FOR VOLUNTEERS TO SIGN UP [HERE](#) TO SELL TICKETS THROUGHOUT THE WEEK.
- BASKETS WILL BE ON DISPLAY, AND TICKETS WILL BE SOLD NEAR THE GYM JAN 17TH-25TH
- TICKETS ARE \$1/TICKET. TAKE ADVANTAGE OF OUR FLASH SALE DAYS 1/17-1/21, 30 TICKETS FOR \$20! CASH PREFERRED, ZEFFY AVAILABLE FOR PAYMENT ON LOCATION.
- THE RAFFLE WILL OCCUR AT THE NEW BOSTON RECREATION LIP SYNC CONTEST ON SATURDAY JANUARY 25TH. WINNERS DO NOT NEED TO BE PRESENT.

[HTTPS://WWW.NBCSPTA.ORG/FUNDRAISERS/TH
EME-BASKETS](https://www.nbcspta.org/fundraisers/theme-baskets)

WINTER CLOTHING

AS THE TEMPERATURES ARE NOW DROPPING, IT IS STILL OUR GOAL TO HAVE THE CHILDREN OUTSIDE FOR RECESS EVERYDAY. WE WOULD LIKE TO REMIND PARENTS TO SEND STUDENTS IN WITH PROPER ATTIRE FOR PLAYING OUTSIDE. THAT WOULD INCLUDE LONG PANTS, HATS, GLOVES AND COATS. WE DO NOT HAVE ENOUGH "SPARE" CLOTHING TO LOAN, AND ALL STUDENTS GO OUTSIDE FOR RECESS DAILY.

IT IS ALWAYS GOOD PRACTICE TO PACK AN EXTRA SET OF CLOTHES IN CASE THEY GET WET DURING THE WINTER MONTHS. ESPECIALLY IN THE YOUNGER GRADE LEVELS.



NEW BOSTON RECREATION



- THE ANNUAL LIP SYNC CONTEST FOR GRADES 1-6 WILL BE SATURDAY, JANUARY 25TH IN THE NBCS GYM. DOORS OPEN AT 5:30PM AND ADMISSION IS \$1.00. THE SHOW STARTS AT 6:30PM.
- THE OUTDOOR ICE-SKATING RINK IS OPEN FROM DAWN TO 9PM EACH DAY (PENDING WEATHER AND ICE CONDITIONS).
- REGISTRATION FOR SPRING TEE BALL (AGES 4-6), AND SPRING BASEBALL (AGES 7-12) IS OPEN UNTIL MARCH 1ST. FOLLOW THIS [LINK](#) FOR MORE INFORMATION.
- REGISTRATION FOR SPRING SOFTBALL (AGES 5-16) IS OPEN UNTIL MARCH 9TH. WE PLAY USA SOFTBALL IN GOFFSTOWN YOUTH SOFTBALL LEAGUE SO REGISTRATION WILL RUN THROUGH THEM AT WWW.GOFFSTOWNSOFTBALL.COM
- A SAFE SITTER CLASS WILL TAKE PLACE AT WHITE BUILDING #1 ON SATURDAY, MARCH 22ND FROM 9AM-3PM. THE COST IS \$115 FOR BOYS AND GIRLS IN GRADES 6TH-8TH. LIMITED TO 12 SPOTS, SO REGISTER AND PAY EARLY!

FOR MORE PROGRAM/EVENT INFORMATION, GO TO WWW.NEWBOSTONNH.GOV/RECREATION

OFFICE HOUSEKEEPING

ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE SCHOOL OFFICE IF YOUR CHILD WILL BE ABSENT.

YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT NBCS_ATTENDANCE@SAU19.ORG OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND GO INTO "GENERAL MAILBOX". PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

[ATTENDANCE, ABSENTEESIM AND TRUANCY POLICY](#)

CHANGE OF PLANS

PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE [NBCS WEBSITE](#).

VOLUNTEER PROCESS

DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS BEFORE RESULTS ARE RECIEVED FROM THE STATE.****

BULLYING TRAINING UPDATE

THE BULLYING TRAINING IS AVAILABLE ON THE PRIMEX WEBSITE USING THIS [LINK](#). REGISTRATION IS REQUIRED WITH PRIMEX TO COMPLETE THIS ONLINE TRAINING. AT THE COMPLETION OF THE TRAINING, AN ONLINE PDF CERTIFICATE WILL BE AVAILABLE TO YOU. THIS CERTIFICATE CAN BE EMAILED TO BECKY FRAGOS AT THE SAU OFFICE AT REBECCA.FRAGOS@SAU19.ORG

****VOLUNTEERS ARE REQUIRED TO COMPLETE THIS TRAINING ANNUALLY AND SUBMIT THE CERTIFICATE OF COMPLETION TO THE SAU OFFICE TO STAY CURRENT ON THE LIST.****